

**MEETING NOTICE AND AGENDA**  
**MOUNTAIN HOME AQUIFER WORKING GROUP**  
**OF THE**  
**EXPANDED NATURAL RESOURCES LEGISLATIVE INTERIM**  
**COMMITTEE**

**The Mountain Home Aquifer Working Group of the Expanded Natural Resources Legislative Interim Committee will hold its eighth meeting on:**

**DATE: December 6, 2004 (Monday)**  
**TIME: 9:30 A.M.**  
**PLACE: Mountain Home City Hall Meeting Room**  
**160 South 3rd East**  
**Mountain Home, ID 83647**

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**AGENDA**

**1. Chairman Representative Bert Stevenson**

- ◆ Call to order
- ◆ Approval of minutes November 10, 2004

**2. Update on CREP Program**

**3. Final Report of the Mountain Home Aquifer Working Group**

- ◆ Finalize using comments of the advisory committee

**4. Adjournment**

**Mountain Home Aquifer Working Group Membership**

Chairman Representative Bert Stevenson  
Representative Doug Jones

Senator Tom Gannon  
Representative Pete Nielsen

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All notices, agendas and minutes will be posted on the Idaho Legislature's Internet site at <http://www2.state.id.us/legislat/legislat.html>.

Information on other working groups is available at [www.idwr.state.id.us/Committee](http://www.idwr.state.id.us/Committee).

If you have any questions, please call *Maureen Ingram* at Legislative Services Office (208) 334-4859.